

CASH RECEIPTS MONETARY CONTRIBUTIONS

| C3 |
|-----------|
| (11/93) |

100026089 THIS SPACE FOR OFFICE USE

Candidate or Committee Name (Do not abbreviate. Use full name.) HOUSE REPUB ORG COMM 09/09/2002

Mailing Address
PO BOX 7222

| City | Zip + 4 | | Office Sought (candida | ates) | | | | | |
|---------------------|--|--------------|--|--------|--------|------|---|-----------|------------|
| OLYMPIA | WA 98507 | | | | | | | | |
| 1. MONETARY | CONTRIBUTIONS DEPOSITED IN ACCOUNT | | | | | | | | |
| Date Received | | | | | | | Amount | | Total |
| Date Neceived | | | | | | ٦, | 0.00 | \$ | 0.00 |
| | a. Anonymous | | | | | \$ | 0.00 | Ą | 0.00 |
| | b. Candidate's personal funds deposited in the ban | k (include c | andidate loans in 1c) | | | \$ | 0.00 | \$ | 0.00 |
| | c. Loans, notes, security agreements. Attach Schedule L | | | | | \$ | 0.00 | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | | | \$ | 0.00 | | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving 0 (persons) | | | | | \$ | 0.00 | | |
| 2 CONTRIBILIT | IONS OVER \$25.00 | | | | | | | | |
| 2. CONTRIBOT | | 1 | itions of \$100 or more:* | P R | G E | | | | Aggregate* |
| Date Received | Contributor's Name, Address, City, State, Zip | Employe | er's Name, City and State | I | N | | Amount | | Total |
| 09/04/2002 | FRIENDS FOR ERV HOGLUND PMB 3402, 2525 BROADWAY EVERETT WA 98201 | | | | | \$ | 5,000.00 | Ś | 5,000.00 |
| | 90201 | Occupation | on | | | 7 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | τ. | 3,000.00 |
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| | | Occupation | on | | | | | | |
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| | | Occupation | on ———————————————————————————————————— | | | | | | |
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| | | Occupation | on | | | | | | |
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| | | Occupation | | | | | | | |
| | | | | Sub-t | otal | \$ | 5,000.00 | | |
| | | Amount from | | | | | | *See next | |
| | | | attach | ed pa | ges | | | | page for |
| 3. TOTAL FUND | OS RECEIVED AND DEPOSITED OR CREDITED TO | ACCOUNT | Γ | | | ب | 5,000.00 | | details. |
| Sum of parts 1 a | nd 2 above. Enter this amount in line 1, Schedule A to | 04. | | | | Ą | 5,000.00 | | |
| 4. Date of Depos | it | | I certify that this report is tru | e and | comp | lete | to the best of m | | |
| 09/04/2002 | | | Treasurer's Signature ULVENES JAMES A. | | | | | Dat | e |
| 0 2 / 0 4 / 2 0 0 2 | | | CHVENES CAMES A. | | | | | | |

(206)849-1096

Treasurer's Daytime Telephone No.: